

ORIGINAL

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)
STATE OF SOUTH CAROLINA)
TO)
SOUTH CAROLINA ELECTRIC)
& GAS COMPANY)

RIGHT-OF-WAY AGREEMENT AND
1970 AMENDMENT TO
ELECTRIC SERVICE CONTRACT

THIS AGREEMENT, entered into by and between the STATE OF SOUTH CAROLINA ("State"), the STATE BUDGET AND CONTROL BOARD ("Board"), and the SOUTH CAROLINA MENTAL HEALTH COMMISSION ("State Mental Health Commission"), and the SOUTH CAROLINA ELECTRIC & GAS COMPANY ("Company") for themselves, their successors and assigns, supplements and amends the present Agreement between the two parties identified as "1955 Agreement" which became effective July 1, 1956.

This Agreement covers several matters pertaining to electric service to State agencies upon which verbal negotiations have been concluded and which are herein set forth in the Agreement, as follows:

1. The transmission right-of-way on or across the South Carolina State Hospital property, Columbia, South Carolina.
2. Conditions of service, Mental Health Hospital, Bull Street and Elmwood Avenue, Columbia, South Carolina.
3. Underground electric service to the Capitol Complex, Columbia, South Carolina.
4. Billing of State accounts.

TRANSMISSION RIGHT-OF-WAY ACROSS PROPERTY OF THE STATE MENTAL HEALTH COMMISSION

WHEREAS, the Company now has a right-of-way across the center of State Hospital property in Columbia for a transmission line and distribution circuits, and,

WHEREAS, the State Mental Health Commission has requested the Company not to extend its high voltage transmission facilities along that route and offered to the Company an alternate route at a considerable increase in cost to the Company with the consideration that the Company would surrender its rights and remove its facilities from the existing right-of-way and relocate

its transmission and distribution facilities within a period of five (5) years or earlier if the area occupied by the facilities is required by the expansion of hospital facilities.

NOW, THEREFORE, the Company is willing to accept the new right-of-way as shown on Company Drawing No. D-13,161, enclosed herewith and made a part hereof, on the basis that this right-of-way is for a minimum term of thirty (30) years and that the State would give to the Company a thirty (30) year easement to occupy the enlarged substation lot located on the State Mental Health Commission property. This lot as shown on Company Drawing No. A-13,711 enclosed herewith and made a part hereof, to be increased by extending the north and south boundaries of the existing lot by fifty (50) feet to the west. This is an increase of approximately four thousand (4,000) square feet to the present substation lot.

In the event that the State Mental Health Commission requests relocation of either the line or the substation, the State would furnish without cost to the Company the necessary easements to accommodate such relocations. If such relocations are requested during the thirty (30) year period, then the State Mental Health Commission would bear the pro rata cost of such relocations as the ratio of the number of years to continue on the easement bears to thirty.

The thirty year easement shall continue after the thirtieth anniversary provided the State Mental Health Commission does not require the property occupied for its own use. Under this condition the Company would bear all costs involved in relocation but the State Mental Health Commission would offer an acceptable alternate location on its property.

Upon the execution of this Agreement, the Company makes a commitment to remove its transmission and distribution facilities crossing the State Mental Health Commission property within five (5) years or at an earlier time if the area occupied by the facilities is required for the expansion of hospital facilities.

When the Company's transmission and/or distribution lines are relocated along Harden Street they shall be installed at such height above ground level so as to permit State-owned lines to cross under the Company's lines at sufficient elevation to provide adequate clearance above Harden Street. However, State shall coordinate with Company to optimize crossing points.

CONDITIONS OF SERVICE, MENTAL HEALTH HOSPITAL, BULL STREET & ELMWOOD AVENUE

One element in consideration of negotiations of this Agreement is that the Company will furnish to the State Mental Health Commission a regulated circuit from which its load would be supplied. It is expressly and distinctly understood that if and when the load of the State Mental Health Hospital located at Bull Street and Elmwood Avenue exceeds five thousand (5,000) kilowatts, the Company shall have the right to install a unit substation with unregulated voltage to supply the service. At that time the State would have the option of installing its own regulating equipment or renting such equipment from the Company.

UNDERGROUND ELECTRIC SERVICE TO CAPITOL COMPLEX

WHEREAS, the State Capitol Building, Wade Hampton, Calhoun, Lynch and Heyward Buildings, the State Highway Department Building and the Telephone Building are presently billed under the 1955 State Agreement through two metering points from State-owned overhead facilities, and,

WHEREAS, the State has had designed the Capitol Complex composed of the just-mentioned units, one additional office building, an energy facility and an underground parking garage now under construction and has requested underground electric service through State-owned tunnels and underground parking areas. The Company has agreed to install primary underground facilities complete with transformers, protective devices and metering equipment to serve the various buildings and parking areas with the exception of the Highway Department Building, Telephone Building, Lynch Building and Heyward Building, four of which will be supplied service from overhead facilities pending the completion of the Complex. Provisions will be made to serve the future West Office Tower and the present State Highway Department Building through the tunnels and underground parking areas.

The Agreement concerning the underground primary service as outlined above and shown on Company Drawing No. D-53,390, enclosed herewith and made a part hereof, is predicated on the payment of seventy-five thousand dollars (\$75,000) by the State to the Company on or before April 1, 1970.

The State reserves the right to purchase from the Company at some future date all facilities in which the State has made a cost contribution.

The price to be negotiated at the appropriate time.

The Company shall pay the State for all conduit for its primary underground circuits which shall be installed by the State within the garage area. All other conduit runs associated with Company-owned underground circuits shall be installed by the Company at its costs. The original design showed the installation of conventional oil-filled transformers and related equipment, however, the State herein agrees to pay to the Company the difference in costs of conventional equipment and equipment filled with non-flammable liquid and its associated appurtenances. This will save much needed space in the garage area due to the elimination of fire walls required with the use of conventional equipment.

The costs involved in installing the conduit in the garage area and the difference in cost of the transformer equipment shall be determined by negotiations between the State and the Company at conclusion of the installations.

The Company hereby agrees to absorb the costs involved in supplying temporary overhead electric service pending the installation of the underground facilities to mutually agreed upon metering points.

Electric service to the Capitol Building, Wade Hampton and Calhoun Buildings is presently supplied through State-owned facilities at 4,800 volts, delta. The Company agrees to install two 750 KVA auto transformers through which service will be supplied to the Capitol Building and Calhoun Building.

It is agreed that the State in conjunction with the Company will have the facilities presently supplying service to the Wade Hampton Building converted from 4,800 volts to 8,320 volts at the expense of the Company. Ownership of the converted or replaced equipment shall be vested in the State. The ownership of the facilities is clearly delineated on Company Drawing No. D-53,390.

BILLING OF STATE ACCOUNTS

Under the State contract (1955 Agreement) the following accounts are totalized by adding the peak monthly demands and the monthly kilowatt-hours used at each of the institutions or premises:

1. State Hospital - Service point at bus in Company's Calhoun

Street Substation, limited to 5000 KVA at 4800/8320 volt, 3 phase, 4 wire, wye connected. Load growth above this value may necessitate a revised service method.

2. Crafts Farrow State Hospital & Pineland Training Center - Service point at secondary bus in Company's substation located on Farrow Road, 2800 KVA bank capacity, service at 4800/8320 volt, 3 phase, 4 wire, wye connected. Company agrees to take over and maintain State-owned metering equipment on State line at point through which Pineland is served and to compute and render separate monthly statements for Crafts Farrow and Pineland.
3. State Tuberculosis Hospital at State Park - Service point at Company's metering pole off Hinton Street, at 4800 volt, 3 phase, 3 wire, delta - through a 500 KVA transformer bank.
4. University of South Carolina, Main Campus - Service point at secondary bus in Company's Pendleton Street Substation, through a 22,400 KVA transformer dedicated to U.S.C. use. Service is 4800/8320 volt, 3 phase, 4 wire, wye connected. State pays a facility charge for voltage regulation.
5. State Highway Department Building, Assembly Street - Service point at Company's metering pole on Assembly Street, 4800 volt, 3 phase, 3 wire, delta. Delivery capability limited by Company's feeder capacity. (Provision being made for future underground service from Capitol Complex, on a basis to be negotiated).
6. State Capitol Building - Temporarily served overhead at N/E corner of Assembly Street and Senate Street, at 4800 volt. Provisions are being made to serve underground from Parking Garage at 4800 volt, 3 phase, 3 wire, delta, through Company's 750 KVA transformer.
7. Wade Hampton State Office Building - Temporarily served overhead at S/W corner of Sumter and Senate Streets, at 4800 volt. Provisions being made to serve underground from Parking Garage at 4800/8320 volt, 3 phase, 4 wire, wye.

(Company responsible for conversion of State equipment to higher voltage; capacity limited only by feeder capability).

8. Calhoun State Office Building - Temporarily served overhead at State's metering pole on Sumter Street at 4800 volt, 3 phase, 3 wire, delta. Provisions being made to serve underground from Parking Garage at same voltage, through Company's 750 KVA transformer.
9. Lynch, Heyward & Centrex Buildings - Temporarily served at Company's metering structure on Pendleton Street, at 4800 volt, 3 phase, 3 wire, delta. Buildings may be razed, or may be served underground from Parking Garage, in conjunction with future West Office Tower, at 4800/8320 volt, 3 phase, 4 wire, wye. (Company and State to mutually work out details and participate in the conversion, Company to swap padmount transformer, State to change out primary circuit and take care of reconnections).
10. Highway Department - Gervais Street Bridge Lights - Service point at dip poles on either side of Columbia end of Bridge, series arc circuit provided - 4800 volt, single phase metering on steel structure in Company's Terminal Substation.
11. Governor's Mansion, Richland Street - Service point at transformer secondary on Company's pole on Gadsden Street. Service is 120/240 volt, 3 phase, 4 wire, through 75 KVA transformer. Meter located inside.
12. South Carolina Penitentiary, End of Hampton Street - Service point at Company's meter pole, at 4800 volt, 3 phase, 3 wire, delta; capacity limited by feeder capability.
13. South Carolina Penitentiary, East Center - Service point at Company's meter pole located inside fenced enclosure - same characteristics as No. 12.

14. Department of Corrections, Walden Correctional Institution
(formerly S. C. Penitentiary Farm No. 3) - Service point on Company's metering pole located just off Broad River Road, at 4800 volt, 3 phase, 3 wire, delta, through 500 KVA transformer bank.
15. Department of Corrections, Pre-Release Center - (formerly S. C. Penitentiary Women's Division) - Service point on Company's metering pole located just off Broad River Road, at 4800 volt, 3 phase, 3 wire, delta, through 300 KVA transformer bank.
16. John G. Richards School for Boys - Service point on Company's metering pole located just off Broad River Road, at 4800 volt, 3 phase, 3 wire, delta, through 500 KVA transformer bank.

The 1955 State Agreement makes provisions for subtracting from the total demand 450 kilowatts and from the total kilowatt-hours those kilowatt-hours resulting from 450 times the number of hours in the billing period. These deductions shall be prescribed by the Division of General Services.

66 The Company shall add the following accounts to the accounts listed above for the billing period following the date of execution of this Agreement or as services are established:

1. Rutledge Building - Service point at Company's 1500 KVA padmounted transformer secondary, located on property, at 2400 volt, 3 phase, 3 wire, delta connected. Meter located on transformer.
2. Archives Building - Present service point at metering equipment on Company's transformer pole located on Senate Street. New service point for enlarged building will be at Company's 300 KVA padmounted transformer secondary, located on property, at 120/208 volt, 3 phase, 4 wire, wye. Meter to be located on transformer.
3. State Library Building - Service point at Company's secondary bus in State's sub-grade transformer vault

on Senate Street, at 277/480 volt, 3 phase, 4 wire, wye; through 500 KVA transformer. Metering is in State's switchboard.

4. Supreme Court Building, (Old Post Office) - Service point is in Company's hand hole on Sumter Street, at 120/208 volt, 3 phase, 4 wire, wye; limited to Company's system capability at this point, estimated to be approximately 250 KVA. Metering will be in State's switchboard.
5. U. S. C. Dormitory and Energy Facility - Service point on Company's metering pole at corner of Marion and Whaley Streets, at 4800/8320 volt, 3 phase, 4 wire, wye; limited only by Company's feeder capacity.
6. Sims Building, Bull Street Extension - Service point at Company's 750 KVA padmounted transformer secondary, located on property, at 277/480 volt, 3 phase, 4 wire, wye. Metering on transformer.
7. Central Laundry, State Park - Service point at metering equipment located on State's air break switch pole, at 2400/4160 volt, 3 phase, 4 wire, wye; through 750 KVA transformer bank.
8. Area Trade School - Service point on Company's meter pole on Lexington Drive, at 4800 volt, 3 phase, 3 wire, delta; through 1000 KVA transformer. Company owns all distribution facilities beyond the meter, for which the State pays a facility charge. Also, State pays a monthly charge for area lighting within the campus.
9. Opportunity School - Service point on Company's metering pole located off Boston Avenue and adjacent to campus, served 4800 volt, 3 phase, 3 wire, delta. Upon planned line conversion Company will install a 500 KVA step down transformer bank on line side of service point to maintain same service characteristics.

10. Parking Garage and New Office Building - To be served
11. underground from Garage, at 4800/8320 volt, 3 phase, 4 wire, wye; service point as shown on Company Drawing No. D-53,390 which is attached.
12. Energy Facility - To be served underground from new distribution system at both 4800 volt, 3 phase, 3 wire, delta, and 4800/8320 volt, 3 phase, 4 wire, wye, with common primary metering - as shown on Company Drawing No. D-53,390. The Company-owned 4800 volt transformer will be sized initially and increased as required in accordance with load to be served. State provides required space for Company facilities, and accomplishes trenching and backfilling through nearby existing State building for Company's primary feeder.
13. Future West Office Tower - To be served underground from Garage at 4800/8320 volt, 3 phase, 4 wire, wye; from Garage in conjunction with Lynch, Heyward and Centrex Buildings - now being provided for. NOTE: State owns and will maintain all facilities on load side of service points, except in case of Area Trade School.

The Company bills two State accounts for monthly facility charges--one the University of South Carolina for regulating equipment at the Pendleton Street Substation in amount of \$288.50 and the other the Area Trade School for rental on distribution facilities which are owned by the Company in amount of \$251.76 per month. Facility charges are subject to change with State requested modification of facilities. These billings shall continue through the State Electrician's office.

The Company agrees to add to the accounts billed under this Agreement all "new accounts" of the State or one of its agencies located within a ten (10) mile radius of the State Capitol Building and which register through one meter a new load in excess of an annual average demand of five hundred (500) kilowatts per month and supplied service from Company-owned overhead distribution or transmission systems.

The term "new accounts" is understood to include any new structures that are constructed, whether on isolated parcels of land or within the confines of lands owned by State agencies.

The terms and conditions of this Agreement cannot be added to, varied or waived, either verbally or in writing by any agent, solicitor, or other person connected with the Company on its behalf except by an authorized officer of the Company in writing.

This Agreement may be modified, cancelled or annulled by the South Carolina Public Service Commission.

This Agreement shall become effective on the 17th day of February, 1970, and shall continue in effect for a period contemporaneous with the 1925 and 1955 Agreements.

THEREUNTO, the parties hereto have caused their names to be signed and their seals to be set by the officials hereunder indicated, all on the day and year first above-mentioned.

SOUTH CAROLINA ELECTRIC & GAS COMPANY

By Allan C. Mustard
Allan C. Mustard

Title Senior Vice President

ATTEST:

By Chas. Simpson
Secretary

WITNESS:

Emmie E. Timmerman
Atty. General
As To Company

RIGHT-OF-WAY AGREEMENT AND
1970 AMENDMENT TO
ELECTRIC SERVICE CONTRACT

STATE OF SOUTH CAROLINA

By: The State Budget and Control Board

Robert E. McNair
Robert E. McNair, Governor

Grady L. Patterson, Jr.
Grady L. Patterson, Jr., Treasurer

John N. Mills
John N. Mills, Comptroller General

Edgar A. Brown
Edgar A. Brown, Chm. Sen. Finance Com.

R. J. Aycock
R. J. Aycock, Chm. House Ways & Means
Comm.

WITNESS:

R. D. [Signature]
[Signature]

As To State

APPROVED pursuant to §32-941 S. C. Code of Laws (1962)

Daniel R. McLeod
Daniel R. McLeod, Attorney General of
South Carolina

STATE OF SOUTH CAROLINA

By: S. C. Mental Health Commission

C. M. Tucker, Jr.
C. M. Tucker, Jr., Chairman

John M. Fewell, M.D.
John M. Fewell, M.D.

G. Werber Bryan
G. Werber Bryan

W. S. Edwards, Sr.
W. S. Edwards, Sr.

Walter H. Solomon
Walter H. Solomon

J. C. Bull, M.D.
J. C. Bull, M.D.

Bernard Marshaw
Bernard Marshaw

WITNESS:

[Signature]
[Signature]

As To Commission

William S. Hall
William S. Hall, M. D.
State Commissioner of Mental Health

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PERSONALLY APPEARED before me Emmie E. Timmerman who, on oath,
says that she saw the within-named SOUTH CAROLINA ELECTRIC & GAS COMPANY by
Allan C. Mustard, its Senior Vice President, and E. H. Simpson, its Secretary,
sign the within-written Instrument, and the said Corporation, by said officers,
seal said Instrument, and as its act and deed, deliver the same, and that she
with H. G. Royston, Jr. witnessed the execution thereof.

Emmie E. Timmerman

SWORN to before me this

20TH day of January, 1970.

H. M. Bryant (LS)
Notary Public for South Carolina
My Commission expires 7-16-79

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PERSONALLY APPEARED before me R. McCune who,
on oath, says that he saw the within-named SOUTH CAROLINA STATE
BUDGET AND CONTROL BOARD by Robert E. McNair, Governor, Grady L.
Patterson, Jr., Treasurer, John H. Mills, Comptroller General,
Edgar A. Brown, Chairman, Senate Finance Committee and R. J.
Aycock, Chairman, House Ways and Means Committee, sign the
within-written Instrument, and the said Board by said officers,
seal said Instrument, and as its act and deed, deliver the same,
and that he with F. M. [unclear] witnessed the
execution thereof.

R. McCune

SWORN to before me this

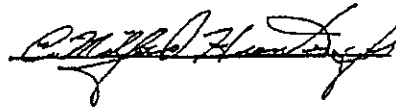
17th day of February, 1970.

Edmund B. [unclear] (LS)

Notary Public for South Carolina
My Commission expires Jan. 1971.

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PERSONALLY APPEARED before me C. M. Ford Hunter who, on oath, says that he saw the within-named SOUTH CAROLINA STATE MENTAL HEALTH COMMISSION by C. M. Tucker, Jr., Chairman, John M. Fewell, M. D., G. Werber Bryan, W. G. Edwards, Sr., Walter H. Solomon, J. C. Bull, M. D. Bernard Warshaw, and William S. Hall, M. D., State Commissioner of Mental Health, sign the within-written Instrument, and the said Commission by said officers, seal said Instrument, and as its act and deed, deliver the same, and that he with C. W. Connelley witnessed the execution thereof.



SWORN to before me this
23 day of January, 1970.
Walter W. Dierke (LS)
Notary Public for South Carolina
My Commission expires 1979.

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

W. M. Mobley, Jr. Clerk

WHEREAS, the South Carolina Electric & Gas Company a corporation organized and existing by virtue of the Laws of the State of South Carolina, hereinafter known as "Electric & Gas", among other things, owns an interest in a lot of land on the South-western corner of Anthony and Grace Streets, shown as lot No. 1 on the attached Exhibit "A", and supplies electric service to certain facilities of the Mental Health Commission as is hereinafter more fully delineated; and

WHEREAS, the South Carolina Mental Health Commission, hereinbefore and hereafter known as "Mental Health Commission" is an agency of the State government existing by virtue of §32-892 of the 1952 Code of laws of South Carolina; and

WHEREAS, the said Mental Health Commission owns certain property and facilities in the County and State aforesaid; and

WHEREAS, the parties hereto, the said Electric & Gas and the said Mental Health Commission desire that the Mental Health Commission shall receive the property interest of Electric & Gas in the parcel of land above referred to and delineated as lot No. 1 on Exhibit "A" hereto, and shall give a permit to Electric & Gas to facilitate their service to certain facilities of the Mental Health Commission.

Handwritten mark

NOW, THEREFORE, for and in consideration of exchange of property interests above set forth, and in further consideration of the mutual promises hereinafter described, the same to be well and truly kept and performed, the parties hereto covenant and agree as follows, namely:

1. Electric & Gas does hereby bargain, grant, sell, release and forever quitclaim unto the Mental Health Commission

all its right, title and interest, other than an easement for its lines now crossing the said parcel, as the said lines now exist, or may hereafter be altered or modified, together with the right to operate, repair and maintain the same, together with an easement of entry for the purposes of so doing, in and to all that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, being more particularly described as follows:

Starting at an iron stake on the southwest corner of Anthony and Grace Streets, proceed in a westerly direction for a distance of 155.8 feet, thence turning and proceeding in a southerly direction for a distance of 45 feet, thence turning and proceeding in an easterly direction for a distance of 159.6 feet to an iron stake; thence turning and proceeding in a northerly direction for a distance of 50.6 feet back to the point of beginning, all of which is more fully shown and delineated on Exhibit "A" hereto.

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said Mental Health Commission, its successors and assigns forever, so that neither the said Electric & Gas, nor its successors and assigns, nor any person or persons claiming under it may at any time hereafter, by any way or means, have, claim or demand any right or title to the aforesaid premises or appurtenances or any part or parcel thereof forever, other than the easement specifically before reserved by Electric & Gas.

2. The Mental Health Commission does hereby grant unto Electric & Gas a permit, permission or license, in addition to any easements or permits now possessed by Electric & Gas, to build, operate, maintain, alter or modify, a substation for the distribution of electricity on the southeastern portion of a parcel of land lying at the northwestern corner of Gregg and Calhoun Streets, County and State aforesaid, said substation to be approximately eighty (80) feet on each side, all of which is more fully shown and delineated on Exhibit "B" hereto annexed and made a part hereof, together with the right to construct, maintain and operate, together with the necessary easements of access therefor, any lines leading

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to and from the said station necessary to serve facilities of the Mental Health Commission, and other customers in the vicinity thereof. The license or permit herein granted shall extend for a minimum period of twenty (20) years, after which time, Electric & Gas may be required to remove the said substation to another location, provided that notice in writing is duly given by the Mental Health Commission two (2) years in advance, and the Mental Health Commission furnishes to Electric & Gas a good and sufficient location for the same, together with any necessary easements for lines going thereto or coming therefrom, free of charge, at a satisfactory location.

This agreement shall take effect, and the interest herein granted shall vest, immediately upon the execution of this instrument as hereunder indicated, and the approval of the same by the Attorney General of the State of South Carolina pursuant to §32-90 of the 1952 Code of Laws of the State of South Carolina as amended.

IN WITNESS WHEREOF the parties hereto have caused these presents to be executed by the officials hereunder indicated, and their respective seals to be placed thereon, as indicated, all on this 9th day of August, 1955.

ATTEST:

W. P. Beckman, JR.
Executive Secretary
WITNESSES:

SOUTH CAROLINA MENTAL HEALTH COMMISSION

By G. A. Buchanan
G. A. Buchanan, Chairman

Joseph J. Anderson
Walter T. Mackey

ATTEST:

L. H. Peard
Secretary
WITNESSES:

SOUTH CAROLINA ELECTRIC & GAS COMPANY

By J. R. McCallister
Vice President

Wm. B. Kunkel
J. Stranda Jones

The easement, license and permit above granted by the South Carolina Mental Health Commission is hereby approved.

T. C. Callison
T. C. Callison
Attorney General of the State of
South Carolina

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me Joseph L. Mackey, on oath, says that he saw the within-named South Carolina Mental Health Commission by G. A. Buchanan, its Chairman and its Secretary sign the within instrument and the said Commission, by said officers, seal said instrument, and, as its act and deed, deliver the same, and that he with James S. Lewis witnessed the execution thereof.

Sworn to before me this _____ day of _____, 1955.

NOTARIAL SEALS

Joseph L. Mackey

James S. Lewis
Notary Public for South Carolina
My commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me S. Gertrude Lomas who, on oath, says that she saw the within-named South Carolina Electric & Gas Company by F. R. McMeekin, its Vice President and L. F. Pearce, its Secretary, sign the within instrument, and the said corporation by said officers, seal said instrument, and, as its act and deed, deliver the same, and that she with Mary S. Kinlock witnessed the execution thereof.

Sworn to before me this 2nd day of August, 1955.

S. Gertrude Lomas

Marsie C. Rice
Notary Public for South Carolina
My commission expires at the pleasure of the Governor.

